

1 UNITED STATES BANKRUPTCY COURT  
2 NORTHERN DISTRICT OF CALIFORNIA  
3 SAN FRANCISCO DIVISION

4 In re:

5 PG&E CORPORATION

6 - and -

7 PACIFIC GAS AND ELECTRIC  
8 COMPANY,

9 Debtors.

Bankruptcy Case  
No. 19-30088 (DM)

Chapter 11

(Lead Case)

(Jointly Administered)

Ref. Docket No. 2707

- 10 ☐ Affects PG&E Corporation  
11 ☐ Affects Pacific Gas and Electric Company  
12 ☒ Affects both Debtors

13 \* All papers shall be filed in the Lead Case,  
14 No. 19-30088 (DM)

15 **AFFIDAVIT OF SERVICE**

16 STATE OF NEW YORK )  
17 ) ss.:  
18 COUNTY OF NEW YORK )

19 FORREST KUFFER, being duly sworn, deposes and says:

- 20 1. I am employed as a Noticing Coordinator by Epiq Corporate Restructuring, LLC, located at  
21 777 Third Avenue, New York, New York 10017. I am over the age of eighteen years and  
22 am not a party to the above-captioned action.  
23 2. I caused to be served the "Second Monthly Fee Statement of Milbank LLP for Allowance  
24 and Payment of Compensation and Reimbursement of Expenses for the Period March 1,  
25 2019 Through March 31, 2019," dated June 21, 2019 [Docket No. 2707], by causing true  
26 and correct copies to be:  
27 i. enclosed securely in separate postage prepaid envelopes and delivered via first class  
28 mail to those parties listed on the annexed Exhibit A, on June 21, 2019,  
ii. delivered via electronic mail to those parties listed on the annexed Exhibit B, on June  
21, 2019, and

iii. delivered via messenger to the following party: *U.S. Bankruptcy Court Northern District of CA, Attn: Honorable Dennis Montali, Chambers Copy, 450 Golden Gate Ave, 18th Floor, San Francisco, CA 94102*, on June 24, 2019.

3. All envelopes utilized in the service of the foregoing contained the following legend:  
“LEGAL DOCUMENTS ENCLOSED. PLEASE DIRECT TO THE ATTENTION OF ADDRESSEE, PRESIDENT OR LEGAL DEPARTMENT.”

/s/ Forrest Kuffer  
Forrest Kuffer

Sworn to before me this  
24<sup>th</sup> day of June, 2019

/s/ *Cassandra Murray*

Notary Public, State of New York

No. 01MU6220179

### Qualified in Queens County

Commission Expires April 12, 2022

## **EXHIBIT A**

PG&E CORPORATION

FEE APP NOTICE PARTIES

<p>BAKER &amp; HOSTETLER, LLP  PROPOSED COUNSEL FOR OFFICIAL COMMITTEE  OF TORT CLAIMANTS  ATTN: ERIC E. SAGERMAN, LAUREN T. ATTARD  11601 WILSHIRE BLVD.  SUITE 1400  LOS ANGELES CA 90025-0509</p>	<p>MILBANK LLP  COUNSEL FOR THE OFFICIAL COMMITTEE OF  UNSECURED CREDITORS  ATTN: DENNIS F. DUNNE, SAMUEL A. KHALIL  55 HUDSON YARDS  NEW YORK NY 10001-2163</p>
<p>MILBANK LLP  COUNSEL FOR THE OFFICIAL COMMITTEE OF  UNSECURED CREDITORS  ATTN: PAUL S. ARONZON, GREGORY A. BRAY,  THOMAS R. KRELLER  2029 CENTURY PARK EAST, 33RD FLOOR  LOS ANGELES CA 90067</p>	<p>OFFICE OF THE UNITED STATES TRUSTEE  ATTN: JAMES L. SNYDER, ESQ. &amp; TIMOTHY  LAFREDDI, ESQ.,  MARTA E. VILLACORTA  450 GOLDEN GATE AVE  SUITE 05-0153  SAN FRANCISCO CA 94102</p>
<p>PG&amp;E CORPORATION  ATTN: PRESIDENT OR GENERAL COUNSEL  77 BEALE STREET  P.O. BOX 77000  SAN FRANCISCO CA 94177</p>	<p>THE OFFICE OF THE UNITED STATES TRUSTEE  FOR REGION 17  ATTN: ANDREW VARA, ESQ.,  TIMOTHY LAFFREDI, ESQ.  450 GOLDEN GATE AVENUE  5TH FLOOR, SUITE #05-0153  SAN FRANCISCO, CA 94102</p>
<p>WEIL, GOTSHAL &amp; MANGES LLP  COUNSEL TO DEBTOR  ATTN: STEPHEN KAROTKIN, JESSICA LIOU,  MATTHEW GOREN  767 FIFTH AVENUE  NEW YORK NY 10153-0119</p>	

## **EXHIBIT B**

**PG&E CORPORATION**  
**Electronic Mail - Master Service List**

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